



## Centre for Advanced Studies

(Dr. A.P.J. Abdul Kalam Technical University Uttar Pradesh Lucknow)

Please fill & send scan copy to [admission@cas.res.in](mailto:admission@cas.res.in)

### Ph.D. Candidates Registration Form

Name :  
Father/Mother/Husband Name :  
Roll No. :  
Registration No. :  
Mobile No. :  
Email id :  
DOB :  
Department Applied :

Photograph

#### A. Academic Qualification:

S No.	Qualification	Branch/ Subjects	Name of Institute	Board/ Univ.	Passing Year	Percentage/C GPA	Division
1	Any other degree						
2	M.E./M.Tech						
3	B.E./B.Tech						
4	12th						
5	10th						

#### B. National/International Exams qualified (e.g. GATE/SLET/NET/GRE etc.) \*

S No.	Name of the Exam	Passing Year	Score/Percentile	Rank (National/International)

**C. Research Paper (SCI/SCIE only) \***

<b>S No.</b>	<b>Authors</b>	<b>Are you corresponding/First author</b>	<b>Journal name</b>	<b>Publisher</b>	<b>Vol. No. &amp; Page No.</b>	<b>Impact Factor</b>	<b>Year of publication</b>

**D. Research Papers (Scopus indexed) \***

<b>S No.</b>	<b>Authors</b>	<b>Are you corresponding/First author</b>	<b>Journal name</b>	<b>Publisher</b>	<b>Vol. No. &amp; Page No.</b>	<b>Impact Factor</b>	<b>Year of publication</b>

**E. Conference proceedings (Indexed in SCI/SCIE/Scopus only) \***

<b>S No.</b>	<b>Authors</b>	<b>Are you corresponding /First author</b>	<b>Conference title &amp; place</b>	<b>Organizing Institute</b>	<b>Year of publication</b>

**F. Book/ Book Chapter (International/Indian publisher) \***

S No.	Title of Book/ Book chapter	Publisher	ISBN	Remark

**G. Consultancy and Funded Research projects \***

S No.	Title of project	Funding agency	Cost (Rs)	Year	Status (Completed/ ongoing)

**H. Patents \***

S No.	Title	Category (US/ Indian)	Year	Status (Awarded/ applied)	Amount of Revenue generation (Rs)

**I. Research/Academic Work experience (In reverse chronological order) \***

S No.	Post hold	Institute name	Duration	Reason of leaving

**J. M.Tech/B.Tech supervision \***

S No.	Course	Title	Main guide/ Co-Guide	Institute Name	Year of award
1	M.Tech				

2	B.Tech.				
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K. Experience of conducting Conference/ Workshop/ Seminar/ FDPs/ Short term courses as convener/ co-convener \*

S No.	Title of event	Institute	Convener/ Co-convener	Duration	No. of participants	Remark

L. Names of the two references (whom you have worked with) #

S No.	Name	Designation	Affiliation	Contact/Mobile No	E-Mail ID
1					
2					

\* Add additional pages if required

# Bring hardcopy of the reference letter if called for interview

**Declaration:** I hereby declare that the information furnished by me are to the best of my knowledge and if found false at any time or during my service my candidature may be cancelled.

Place:

Name & Sign of candidate

Date:

**Note: Please attach the scanned/soft copy of all documents relevant to your claim (Academic/Publication/Research/Patents/Experience etc.).**

**Last date :08/03/2019**

**Statement of the purpose/Research statement**

**(Max. 500 words)**

**Place:**

**Name & Sign of candidate**

**Date:**

**Note: Please attach the scanned/soft copy of all documents relevant to your claim (Academic/Publication/Research/Patents/Experience etc.).**